



NO. 1136 /UPE-2017

Directorate of Public Instruction
(Elementary Education)
Punjab Lahore.

Dated 17/3 2017

To

1. All the Divisional Director of Secondary Education in Punjab.
2. All Divisional Director of Elementary Education, in Punjab.
3. All the Chief Executive Officers, District Education Authority, in Punjab.
4. All the District Education Officers (M&W-EE), in Punjab.

Subject:- PROVISION OF DAILY REPORTS & ENROLLMENT & RETENTION CLASS KATCHI TO GRADE 5 (4 YEARS TO 9-YEARS) REGARDING UNIVERSAL PRIMARY EDUCATION (UPE) CAMPAIGN 2017..

Kindly refer to the subject noted above.

You are requested to provide the Daily report 1-4-2017 to onward 31-10-2017 {Phase-I (1-4-2017 to 31-05-2017) & Phase-II (15-8-2017 to 31-10-2017) on the prescribed Proforma is enclosed herewith regarding Universal Primary Education (UPE) campaign, 2017


DIRECTOR OF PUBLIC INSTRUCTION (EE),
PUNJAB LAHORE.

16/3/17

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|--|---------------------------------------|-----------------------------|-------|----------------------------|--------------------------|----------------|-------|
| DIRECTORATE OF PUBLIC INSTRUCTION (ELEMENTARY EDUCATION), PUNJAB, LAHORE. | | | | | | | |
| DAILY REPORT REGARDING UNIVERSAL PRIMARY EDUCATION (UPE) CAMPAIGN 2017 | | | | | | | |
| FOR GOVERNMENT SCHOOLS | | | | | | | |
| PHASE-I (1-4-2017 to 31-05-2017) | | | | | | | |
| NAME OF DISTRICT :- _____ | | | | | | | |
| Name of Focal Person _____ | | | | Designation _____ | | | |
| Office No. _____ | | Cell No. _____ | | Email Address _____ | | | |
| Name of Dealing /Computer Operator/ _____ | | | | | | Cell No. _____ | |
| Total No. of Tehsil | | Total No. of house hold | | Total No. of Union Council | | | |
| Total No. of Markaz | | | | | | | |
| Boys | | Girls | | Total | | | |
| Class | Enrollment and Retention Targets 2017 | Total Children on 31-3-2017 | | | Admission Today 1-4-2017 | | |
| | | Boys | Girls | Total | Boys | Girls | Total |
| Katchi (3 & 4-Years) | | | | | | | |
| Grade 1 (5-Years) | | | | | | | |
| Grade 2 (6-Years) | | | | | | | |
| Grade 3 (7-Years) | | | | | | | |
| Grade 4 (8-Years) | | | | | | | |
| Grade 5 (9-Years) | | | | | | | |
| Total Katchi to Grade 5 | | | | | | | |

Note:- Students of Katchi who's admission Form have already been sent last year will not be considered new admission.

District Education Officer (SE-M-EE/W-EE)/Focal Person UPE
District _____

DIRECTORATE OF PUBLIC INSTRUCTION (ELEMENTARY EDUCATION), PUNJAB, LAHORE.

DAILY REPORT REGARDING UNIVERSAL PRIMARY EDUCATION (UPE) CAMPAIGN 2017

FOR GOVERNMENT SCHOOLS

PHASE-I (1-4-2017 to 31-05-2017)

NAME OF DISTRICT :-

Name of Focal Person _____ Designation _____

Office No. _____ Cell No. _____ Email Address _____

Name of Dealing / Computer Operator / _____ Cell No. _____

| Total No. of Tehsil | Total No. of house hold | Total No. of Markaz | | | Total No. of Union Council | | |
|-------------------------|---------------------------------------|-----------------------------|-------|-------|----------------------------|-------|-------|
| | | Boys | Girls | Total | | | |
| Class | Enrollment and Retention Targets 2017 | Total Children on 31-3-2017 | | | Admission Today 1-4-2017 | | |
| | | Boys | Girls | Total | Boys | Girls | Total |
| Katchi (38(4-Years) | | | | | | | |
| Grade 1 (5-Years) | | | | | | | |
| Grade 2 (6-Years) | | | | | | | |
| Grade 3 (7-Years) | | | | | | | |
| Grade 4 (8-Years) | | | | | | | |
| Grade 5 (9-Years) | | | | | | | |
| Total Katchi to Grade 5 | | | | | | | |

Note:- Students of Katchi who's admission form have already been sent last year will not be considered new admission.

District Education Officer (SE-M-EE/W-EE)/Focal Person UPE

District _____

| DIRECTORATE OF PUBLIC INSTRUCTION (ELEMENTARY EDUCATION), PUNJAB, LAHORE. | | | | | | | |
|---|---------------------------------------|-----------------------------|-------|----------------------------|--------------------------|----------------|-------|
| DAILY REPORT REGARDING UNIVERSAL PRIMARY EDUCATION (UPE) CAMPAIGN 2017 | | | | | | | |
| FOR GOVERNMENT SCHOOLS | | | | | | | |
| PHASE-I (1-4-2017 to 31-05-2017) | | | | | | | |
| NAME OF DISTRICT :- _____ | | | | | | | |
| Name of Focal Person _____ | | | | Designation _____ | | | |
| Office No. _____ | | Cell No. _____ | | Email Address _____ | | | |
| Name of Dealing /Computer Operator/ _____ | | | | | | Cell No. _____ | |
| Total No. of Tehsil | | Total No. of house hold | | Total No. of Union Council | | | |
| Total No. of Markaz | | | | | | | |
| Boys | | Girls | | Total | | | |
| Class | Enrollment and Retention Targets 2017 | Total Children on 31-3-2017 | | | Admission Today 1-4-2017 | | |
| | | Boys | Girls | Total | Boys | Girls | Total |
| Katchi (3 & 4-Years) | | | | | | | |
| Grade 1 (5-Years) | | | | | | | |
| Grade 2 (6-Years) | | | | | | | |
| Grade 3 (7-Years) | | | | | | | |
| Grade 4 (8-Years) | | | | | | | |
| Grade 5 (9-Years) | | | | | | | |
| Total Katchi to Grade 5 | | | | | | | |

Note:- Students of Katchi who's admission Form have already been sent last year will not be considered new admission.

District Education Officer (SE-M-EE/W-EE)/Focal Person UPE
District _____